

**#4/024 - Panel**  
**Erasmus and The Contemporary European Crisis**

10:45-12:45 - SALOTTINO CARDUCCI- AEMILIA HOTEL

In this period of uncertainty and restlessness in Europe, there comes a new wave of interest for Erasmus of Rotterdam who was a philologist, theologian, and pedagogue (1466-1536). It is the Erasmus who loved the whole of humanity, the arts, books, philosophies, and religions. He disdained only one thing: secular and religious fanaticism since he considered it opposed to reason and destroyer of peace and coexistence. Erasmus's communicative nature prevented him from seeing the insurmountable differences between Jesus and Socrates, between Christian doctrine and ancient wisdom, between religiosity and morality. He also welcomed the pagans in the name of tolerance, uniting them with the fathers of the Church. For him, Philosophy was a different way to find God.

Chair:

- Luigi Berzano (Università di Torino)

Panelists:

- Giancarla Codrignani (Alma Mater-Università di Bologna) - *Erasmus da Rotterdam e papa Giulio II. Attualità di un confronto*
- Francesco Ghia (Università di Trento) - *Erasmus, la libertà di coscienza e il dialogo interreligioso*
- Gianfranco Monaca (Tempi di Fraternità) - *Spiritualità secolare di Erasmo da Rotterdam*

Language: Italian

**#4/402 - Panel**  
**Women and their Holy Scriptures in European Contexts**

10:45-12:45 - SALOTTINO PASCOLI - FSCIRE

The three "religions of holy books", Judaism, Christianity and Islam, not only emerged in a patriarchal society, but also throughout the history they were interpreted in an androcentric way, dominating the official tradition of exegesis. A closer look on the Holy Scriptures brings to light that there are many aspects in scriptures, which are amazingly in opposition to such readings. Reception history as well needs to be revised: women always read their Holy Scriptures and many of them interpreted them in a gender-fair way or even with an option for women and for the marginalized.

Chair:

- Irmtraud Fischer (Karl-Franzens Universität Graz)

Panelists:

- Raphaela Swadosch (Karl-Franzens Universität Graz / Max-Weber-Kolleg, Universität Erfurt) - *Female readings of the Song of Songs*
- Olivera Koprivica (Max-Weber-Kolleg, Universität Erfurt) - *Holy Scriptures and the contemporary Serbian orthodox female monasticism*
- Dina el Omari (Cluster of Excellence "Religion and Politics" / WWU Münster)
- Birgit Klein (Hochschule für Jüdische Studien Heilberg / University of Heidelberg) - *Das hermeneutische Verständnis jüdischer Frauen von Heiligen. Schriften und seine Auswirkung auf ihre feministische Fortschreibung der Offenbarung*

Language: English

**#4/393 - Panel**  
**Religion, Emotions and Values**

10:45-12:15 - JUNIOR SUITE 1 - AEMILIA HOTEL

Chair:

- Georgeta Nazarska (SULSIT)

Panelists:

- Isabel Baltazar (Universidade de Coimbra / Universidade Nova de Lisboa) - *Giving a soul to Europe: The Christian roots of the European construction*
- Maria Helena Guerra Pratas (Sociedade Científica da Universidade Católica Portuguesa) - *Giving a soul to Europe: The Christian roots of the European construction*
- Georgeta Nazarska (SULSIT) - *Religious Values and Family Values in Contemporary Bulgaria: an Endangered Cultural Heritage*
- Svetla Shapkalova (SULSIT) - *Religious Values and Family Values in Contemporary Bulgaria: an Endangered Cultural Heritage*
- Jòose Antonio Rodríguez (Universitat de Barcelona) - *Religions and love towards others*
- Joan Hernández-Serret (Universitat de Barcelona) - *Religions and love towards others*
- Jordi Sánchez Torrents (Blanquerna Observatory) - *The happiness seen by veteran missionaries all over the world*

Language: English

**#4/028 - Panel**  
**Catholics in Conflicts: Theology and Politics of Resistance**

10:45-12:45 - SOTTO RISTORANTE - AEMILIA HOTEL

The panel explores Catholics in conflicts from a global, historical perspective focusing on the 20th and 21st Centuries. Conflicts covered in the panel may include actors such as ecclesial hierarchies, clergy, religious orders, laity and movements of either organized or spontaneous nature. Conflicts may refer to inter-ecclesial disputes or engagement of Catholics in ideological, political and social conflicts.

Chair:

- Petra Kuivala (University of Helsinki)

Panelists:

- Valfredo Maria Rossi (Pontificia Università Gregoriana) - *Carlo Passaglia's Excommunication and Conflict with the Roman Catholic Church. A brilliant theologian forerunner of the 20th century*
- Andreas Schmoller (Catholic University of Linz) - *Church, State and the Free Will in the Case of War: Franz Jägerstätter*
- Petra Kuivala (University of Helsinki) - *Pockets of Resistance. Catholic Citizenry in Revolutionary Cuba*
- Mikko Ketola (University of Helsinki) - *Finnish Catholicism in Turmoil in 2004*

Discussant:

- Massimo Faggioli (Villanova University)

Language: English / Italian